

10th Sunday of Luke

The Reading is from Luke 13:10-17

At that time, Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity." And he laid his hands upon her, and immediately she was made straight, and she praised God.

But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?" As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

Apolytikon 1st Tone

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your Kingdom; * glory to Your dispensation, only One who loves mankind.

Seasonal Kontakion in the Third Tone

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

Discussion

Who has ever been in a hospital? been xrayed? been sick?

How do you feel when you are sick?

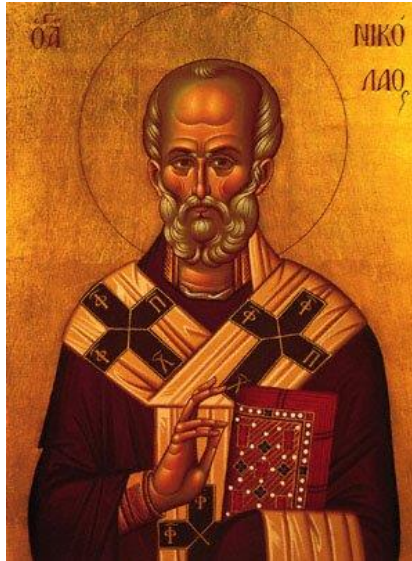
This is how the devil can get to you: focus on you, not concerned with others, don't see good around you.

The poor woman in the lesson could not straighten up. St. Theophylactos points out that this is how our souls can get: crippled and unable to look where we need to go, rather focused on things that are not heavenly.

We all have diseases of soul, of personality, of behavior, and of relationships that cripple us, that keep us from acting, thinking, and speaking as the children of God. For we have all fallen short of God's purposes for us, as has every generation since Adam and Eve. And we are all bent over and crippled in profound ways in relation to the Lord, our neighbors, and even ourselves.

The good news of Christmas is that the Lord is born to do the same for us and for the whole world, to set us free from the slavery to decay, corruption, and weakness that distort and weaken us all. He comes so that we are no longer defined by our infirmities and can leave behind our bondage and enter into the joyous freedom of the children of God. He comes to restore us as living icons who manifest Christ's glory and salvation in unique, personal ways.

Today is the feast day of such a living icon: St. Nicholas



This Saint lived during the reign of Saint Constantine the Great, and reposed in 330. As a young man, he desired to espouse the solitary life. He made a pilgrimage to the holy city Jerusalem, where he found a place to withdraw to devote himself to prayer. It was made known to him, however, that this was not the will of God for him, but that he should return to his homeland to be a cause of salvation for many. He returned to Myra, and was ordained bishop. He became known for his abundant mercy, providing for the poor and needy, and delivering those who had been unjustly accused. No less was he known for his zeal for the truth. He was present at the First Ecumenical Council of the 318 Fathers at Nicaea in 325; upon hearing the blasphemies that Arius brazenly uttered against the Son of God, Saint Nicholas struck him on the face. Since the canons of the Church forbid the clergy to strike any man at all, his fellow bishops were in perplexity what disciplinary action was to be taken against this hierarch whom all revered. In the night our Lord Jesus Christ and our Lady Theotokos appeared to certain of the bishops, informing them that no action was to be taken against him, since he had acted not out of passion, but extreme love and piety. The Dismissal Hymn for holy hierarchs, The truth of things hath revealed thee to thy flock ... was written originally for Saint Nicholas. He is the patron of all travellers, and of sea-farers in particular; he is one of the best known and best loved Saints of all time.